

Dear,

As Team Manager please accept this invitation to the: World Kickboxing Organisation – 2021 World Championships – England.

This is the official invite for your team to participate. The date of the event will be 5th to 6th November 2021@ Metrodome Arena.

Details of Event: Travel & Hotels which can be booked by yourselves to suit requirements are listed at: WKO Worlds 2021 Info

Thank you for your continued support of WKO and we look forward to your team participating at the upcoming 2021 WKO World Championships.

To attend:

Complete Group Members notification form on Page 2 and return via email Here.

All competitors must have sufficient travel insurance which covers them to compete in Martial Arts Events, in case of injury.

All teams MUST arrange own accommodation and airport transfers we are happy to advise where required.

EVENT DATE:	5 <sup>TH</sup> TO 6 <sup>TH</sup> NOV	ARRIVAL DATE:	DEPARTURE DATE:
VENUE:	METRODOME ARENA	VENUE ADRESS:	QUEENS GROUND, BARNSLEY, SOUTH YORKSHIRE, ENGLAND, S71 1AN
HOTEL:		HOTEL ADRESS:	
COUNTRY TEAM NAME:		WKO CHAP (Team Mana	CHISCOSION MINISTRAL AND

World Kickboxing Organisation (WKO) is recognised worldwide as both a regulating body for martial arts and the governing body for Amateur and Professional kickboxing within 74 countries.

Yours in sport

Jon Green 7th Dan WKO World President Tel: 07779784760

Email: president@worldkickboxingorganisation.org

Web: www.worldkickboxingorganisation.org

**1** | Page

Official WKO Team Invitation Form

## INVITATION OF PARTICIPANTS

We are pleased to invite the persons named below to participate in an Amateur/Professional Kickboxing tournament, which staged by: WORLD KICKBOXING ORGANISATION (WKO) 5<sup>TH</sup> TO 6<sup>TH</sup> NOVEMBER 2021 at Metrodome Arena, Barnsley.

NO	FIRST NAME	SURNAME	SEX	DOB	POSITION IN TEAM	PASSPORT NUMBER	ISSUE DATE	EXPIRY DATE	HAS INSURANCE	WKO-HQ APPROVED
1		£// /			Team Manager			A		
2		.0/ /~					~ `	(a)		
3		5///				CHILD !		13		
4		7		indict				10		
5										
6										
7										
8					THE RESIDENCE					
9										
10	1									
11										
12						Annual District				
13		1/1/1				1 /		1,,		
14		Dil I						//		
15		0,1 1			-		//			
16		75.					LA	t.		
17								) "		
18		.0%			1 /		10			
19		To			N 1/2	- 35				
20			1	HAT		NIC K				

**2 |** Page

Official WKO Team Invitation Form

21		- 1	(BU)	LIITU	URC.						
22		.716			76.	à c					
23		4	7/			7/					
24		.9//	/ 7-	+			)-				
25		D2// /					Y				
26		7/X	WILLIAM P			3//					
27		2//7-					10				
28		2//			<b>■</b>		ンエ				
29				Marie III	M 1	7					
30				Maria minute		ATT					
31		A / AMA / AM									
32											
33	The state of the s			Vi di gilangi			1 1 1 1				
34		100.07 VIII.07		TYNE							
35		AMERICA / AMERICA		N W	HITTED. /						
36		AND LAND		,	firming T	VIII I					
37				T	1	7					
38		M			1 /		70				
39		2/1/					/3				
40		2////				//					

\_-1713177 \_

The above listed participants will arrive on the above stated date and will stay at the above stated accommodation and depart on the date stated above.

The listed WKO Chaperone accepts all responsibilities of the team members, coaches and supporters.

ONCE RECEIVED AND APPROVED WKO-HQ WILL STAMP AND RETURN THIS FORM TO THE TEAM MANAGER

If you require any further information, please do not hesitate to contact me.